



92 Thomas Johnson Drive, Suite 230, Frederick, MD 21702
 Phone: 301-695-2803 Ext. 3 Fax: 301-694-0270
 Email: soil.conservation@comcast.net

Agenda

Catoctin Soil Conservation District Regular Meeting
 Tuesday, November 21, 2023 - 9:00 AM
 Burkittsville Ruritan, 500 East Main Street, Burkittsville

- | | | |
|-------|--|--------------------|
| I. | Call to Order | Sowers |
| II. | Approval of Minutes from Last Meeting | Sowers |
| III. | Approval of Minutes from Closed Session | |
| IV. | Financial Reports | |
| | a. Treasurer's Report..... | Holter |
| | b. Bank Account Reconciliation Report..... | Hutchinson |
| | c. Expenses for the Month | |
| | i. Operating Account..... | Hutchinson |
| | ii. Joint Urban Checking..... | Hutchinson |
| V. | Old Business | Sowers |
| | a. Board Merger | |
| | b. MASCD Board Meeting | |
| | c. Sabillasville Harvest Days | |
| | d. Banquet | |
| | e. Other Old Business | |
| VI. | Current Business | Sowers |
| | a. SSCC Meetings | |
| | b. Annual Financial Review | |
| | c. MASCD Winter Meeting | |
| | d. Quarterly Ag Meetings with County | |
| | e. Maryland Ag Council's Taste of Maryland | |
| | f. NACDE contribution request | |
| | g. Maryland FFA contribution request | |
| | h. Maryland Envirothon dues request | |
| | i. Solar inquiry | |
| | j. Other Current Business | |
| VII. | Committee Reports | |
| | a. RC&D | Orlowski |
| | b. Info/Education | Falkenstein |
| | c. Awards | Arnold |
| | d. Legislative | Holter |
| | e. Ag Complex | Sowers |
| VIII. | Communications | Hutchinson/Cammauf |
| IX. | NRCS Update | Cammauf |
| X. | Urban Report | Hutchinson |
| XI. | Other Business from the Floor | Sowers |
| XII. | Cooperating Agencies (MDA, Extension) | |
| XIII. | Next Monthly Board Meeting (November 21, 2023) | Sowers |

XIV. Adjournment

XV. Closed Session if needed