

92 Thomas Johnson Drive, Suite 230, Frederick, MD 21702 Phone: 301-695-2803 Ext. 3 Fax: 301-694-0270 Email: soil.conservation@comcast.net

## Agenda

Catoctin Soil Conservation District Regular Meeting Tuesday, January 17, 2023 - 9:00 AM

Catoctin and Frederick Conservation Districts Office

| ١.    | Call to Order   | Sowers             |
|-------|---|--------------------|
| II.   | Approval of Minutes from Last Meeting                 | Sowers             |
| III.  | Financial Reports                                     |                    |
|       | a. Treasurer's Report                                 | Holter             |
|       | b. Bank Account Reconciliation Report                 |                    |
|       | c. Expenses for the Month                             |                    |
|       | i. Operating Account                                  | Hutchinson         |
|       | ii. Joint Urban Checking                              |                    |
| IV.   | Old Business  | Sowers             |
|       | a. Board Merger                                       |                    |
|       | b. SSCC meeting                                       |                    |
|       | c. Soil Health Outreach Grant                         |                    |
|       | d. Other Old Business                                 |                    |
| V.    | Current Business                                      | Sowers             |
|       | a. MASCD Winter Meeting                               |                    |
|       | b. Change in State mileage rate                       |                    |
|       | <ul> <li>Records retention – E&amp;S plans</li> </ul> |                    |
|       | d. Connie Phillips Insurance                          |                    |
|       | e. Current nutrient management plan definition        |                    |
|       | f. Policy for meeting reimbursement                   |                    |
|       | g. Other Current Business                             |                    |
| VI.   | Committee Reports                                     |                    |
|       | a. RC&D   | Orlowski           |
|       | b. Info/Education - Envirothon                        | Falkenstein        |
|       | c. Awards   | Arnold             |
|       | d. Legislative  | Holter             |
|       | e. Ag Complex   | Sowers             |
| VII.  | Communications  | Hutchinson/Cammauf |
| VIII. | Conservation Plans, Etc.                              | Cammauf            |
| IX.   | Urban Report  | Hutchinson         |
| Х.    | Other Business from the Floor                         | Sowers             |
| XI.   | Cooperating Agencies (MDA, Extension)                 |                    |
| XII.  | Next Monthly Board Meeting (February 21, 2023)        | Sowers             |
| XIII. | Adjournment   |                    |