

92 Thomas Johnson Drive, Suite 230, Frederick, MD 21702 Phone: 301-695-2803 Ext.3 Fax: 301-694-0270 Email: soil.conservation@comcast.net

Agenda

Frederick Soil Conservation District Regular Meeting Tuesday, February 28, 2023 10:00 AM Soil Conservation District Office

| ١. | Call to | Order | Hipkins |
|------|---------------------------|---|------------|
| II. | Approv | Hipkins | |
| III. | Approv | Hipkins | |
| IV. | Financ | ial Reports | |
| | a. | Treasurer's Report | Myers |
| | | i. Operating Checking | |
| | | ii. Operating CDARS | |
| | | iii. Joint Urban Checking | |
| | | iv. Joint Urban CDARS | |
| | | v. Joint Ag Complex | |
| | | vi. Endowment Account | |
| | | vii. Truist | |
| | b. | Expenses for the Month | |
| | | i. Operating Account | Hutchinson |
| | | ii. Joint Urban Checking | |
| V. | Old Bu | siness | Hipkins |
| | a. | Board merger | |
| | b. | MASCD Winter Meeting | |
| | с. | SSCC meeting | |
| | d. | Soil Health Day | |
| | e. | Legislative Day | |
| | f. | Other Old Business | |
| VI. | Curren | t Business | Hipkins |
| | a. | District Urban Technician Reclassification | |
| | b. | D&O insurance | |
| | с. | NM Planning at the SCD | |
| | d. | Policy for meeting reimbursement | |
| | e. | Purchase of iPad for Urban Technician | |
| | f. | Customer Management technology | |
| | g. | Frederick County MOU | |
| | h. | Homegrown Frederick Ad | |
| | i. | Frederick County 275 th Celebration Events | |
| | j. | Ag Exemption request | |
| | k. Other Current Business | | |
| VII. | | ittee Reports | |
| | a. | RC&D | Burch |
| | b. | Info/Education - Envirothon | B. Myers |
| | с. | Awards | Flickinger |
| | d. | Legislative | Black |
| | e. | Ag. Complex | Hipkins |

- VIII. Communications
- IX. NRCS Report
- X. Other business from the Floor
- XI. Cooperating Agencies (MDA, Extension)
- XII. Next Monthly Board Meeting (March 28)
- XIII. Adjournment
- XIV. Closed session

Hutchinson/Cammauf Cammauf Hipkins

Hipkins