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## Agenda

Frederick Soil Conservation District Regular Meeting  
 Tuesday, November 22, 2022 10:30 AM  
 Soil Conservation District Office

- |       |   |                    |
|-------|---|--------------------|
| I.    | Call to Order                                 | Hipkins            |
| II.   | Approval of Minutes from Last Meeting         | Hipkins            |
| III.  | Financial Reports                             |                    |
|       | a. Treasurer's Report.....                    | Myers              |
|       | i. Operating Checking.....                    | Hutchinson         |
|       | ii. Operating CDARS.....                      | Hutchinson         |
|       | iii. Joint Urban Checking.....                | Hutchinson         |
|       | iv. Joint Urban CDARS.....                    | Hutchinson         |
|       | v. Joint Ag Complex.....                      | Hutchinson         |
|       | vi. Endowment Account.....                    | Hutchinson         |
|       | vii. Trust.....                               | Hutchinson         |
|       | b. Expenses for the Month                     |                    |
|       | i. Operating Account.....                     | Hutchinson         |
|       | ii. Joint Urban Checking.....                 | Hutchinson         |
| IV.   | Old Business                                  | Hipkins            |
|       | a. Board merger                               |                    |
|       | b. Other Old Business                         |                    |
| V.    | Current Business                              | Hipkins            |
|       | a. District Urban Technician Reclassification |                    |
|       | b. Soil Conservation Coordinator Position     |                    |
|       | c. Banquet                                    |                    |
|       | d. Insurance                                  |                    |
|       | e. Transition to Electronic Plan Submission   |                    |
|       | f. Soil Health Outreach Workshop              |                    |
|       | g. State Soil Committee Meeting               |                    |
|       | h. Taste of Maryland Agriculture              |                    |
|       | i. Christmas Luncheon                         |                    |
|       | j. Policy for meeting reimbursement           |                    |
|       | k. Other Current Business                     |                    |
| VI.   | Committee Reports                             |                    |
|       | a. RC&D                                       | Burch              |
|       | b. Info/Education - Envirothon                | B. Myers           |
|       | c. Awards                                     | Flickinger         |
|       | d. Legislative                                | Black              |
|       | e. Ag. Complex                                | Hipkins            |
| VII.  | Communications                                | Hutchinson/Cammauf |
| VIII. | Conservation Plans                            | Cammauf            |
| IX.   | Other business from the Floor                 | Hipkins            |
| X.    | Cooperating Agencies (MDA, Extension)         |                    |
| XI.   | Next Monthly Board Meeting (December 27)      | Hipkins            |
| XII.  | Adjournment                                   |                    |