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Agenda

Frederick Soil Conservation District Regular Meeting
 Wednesday, May 25, 2022 1:30 PM
 Thurmont Grange Hall

- | | | |
|-------|---|--------------------|
| I. | Call to Order | Hipkins |
| II. | Approval of Minutes from Last Meeting | Hipkins |
| III. | Financial Reports | |
| | a. Treasurer's Report..... | Myers |
| | i. Operating Checking..... | Hutchinson |
| | ii. Operating CDARS..... | Hutchinson |
| | iii. Joint Urban Checking..... | Hutchinson |
| | iv. Joint Urban CDARS..... | Hutchinson |
| | v. Joint Ag Complex..... | Hutchinson |
| | vi. Endowment Account..... | Hutchinson |
| | vii. Truist..... | Hutchinson |
| | b. Expenses for the Month | |
| | i. Operating Account..... | Hutchinson |
| | ii. Joint Urban Checking..... | Hutchinson |
| IV. | Old Business | Hipkins |
| | a. Board merger | |
| | b. District Vehicle | |
| | c. Auction Items for MASCD summer meeting | |
| | d. Fair Display | |
| | e. District Technician | |
| | f. Administrative Assistant | |
| | g. Engineering position | |
| | h. Other Old Business | |
| V. | Current Business | Hipkins |
| | a. MDA Employees Meeting | |
| | b. May State Soil Committee Meeting | |
| | c. MASCD Western Area Meeting | |
| | d. Computer purchase | |
| | e. Projector purchase | |
| | f. Other Current Business | |
| VI. | Committee Reports | |
| | a. RC&D | Burch |
| | b. Info/Education - Envirothon | B. Myers |
| | c. Awards | Flickinger |
| | d. Legislative | Black |
| | e. Ag. Complex | Hipkins |
| VII. | Communications | Hutchinson/Cammauf |
| VIII. | Conservation Plans | Cammauf |
| IX. | Other business from the Floor | Hipkins |
| X. | Cooperating Agencies (MDA, Extension) | |
| XI. | Next Monthly Board Meeting | Hipkins |
| XII. | Adjournment | |
| XIII. | Closed Session | |