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## Agenda

Catoctin Soil Conservation District Regular Meeting  
Tuesday, February 15, 2022 - 9:00 AM  
Burkittsville Ruritan, 500 East Main Street, Burkittsville

- |       |  |                    |
|-------|--|--------------------|
| I.    | Call to Order                                    | Sowers             |
| II.   | Approval of Minutes from Last Meeting            | Sowers             |
| III.  | Financial Reports                                |                    |
|       | a. Treasurer's Report                            | Holter             |
|       | i. Catoctin Operating                            | Hutchinson         |
|       | ii. Joint urban checking                         | Hutchinson         |
|       | iii. Joint urban ICS account                     | Hutchinson         |
|       | iv. Joint urban money market                     | Hutchinson         |
|       | v. Joint Ag Complex                              | Hutchinson         |
|       | b. Expenses for the Month                        |                    |
|       | i. Operating Account                             | Hutchinson         |
|       | ii. Joint Urban Checking                         | Hutchinson         |
| IV.   | Old Business                                     | Sowers             |
|       | a. Small Pond/Engineer update                    |                    |
|       | b. Contractual                                   |                    |
|       | c. NRCS Memorandum of Agreement                  |                    |
|       | d. BMP designs by private firms                  |                    |
|       | e. Return check fee stamp                        |                    |
|       | f. Other Old Business                            |                    |
| V.    | Current Business                                 | Sowers             |
|       | a. Winter MASCD meeting                          |                    |
|       | b. February Legislative Meeting                  |                    |
|       | c. MVB checking account conversion               |                    |
|       | d. February State Soil Committee Meeting 2/17/22 |                    |
|       | e. Banquet location                              |                    |
|       | f. Envirothon                                    |                    |
|       | g. Associate appointments                        |                    |
|       | h. Other Current Business                        |                    |
| VI.   | Committee Reports                                |                    |
|       | a. RC&D  | Orlowski           |
|       | b. Info/Education                                | Sowers             |
|       | c. Awards  | Arnold             |
|       | d. Legislative                                   | Holter             |
|       | e. Ag Complex                                    | Grossnickle        |
| VII.  | Communications                                   | Hutchinson/Cammauf |
| VIII. | Conservation Plans, Etc.                         | Cammauf            |
| IX.   | Other Business from the Floor                    | Sowers             |
| X.    | Cooperating Agencies (MDA, Extension)            |                    |
| XI.   | Next Monthly Board Meeting                       | Sowers             |
| XII.  | Adjournment                                      |                    |