



92 Thomas Johnson Drive, Suite 230, Frederick, MD 21702
Phone: 301-695-2803 Ext. 3 Fax: 301-694-0270
Email: soil.conservation@comcast.net

Agenda

Catoctin Soil Conservation District Regular Meeting
Tuesday, November 16, 2021
9:00 AM

Burkittsville Ruritan, 500 East Main Street, Burkittsville

- | | | |
|-------|--|--------------------|
| I. | Call to Order | Sowers |
| II. | Approval of Minutes from Last Meeting | Sowers |
| III. | Financial Reports | |
| | a. Treasurer's Report | Grossnickle |
| | i. Joint urban checking | Hutchinson |
| | ii. Joint urban money market | Hutchinson |
| | iii. Joint urban fees CDARS account | Hutchinson |
| | iv. Joint Ag Complex | Hutchinson |
| | b. Expenses for the Month | |
| | i. Operating Account | Hutchinson |
| | ii. Joint Urban Checking | Hutchinson |
| IV. | Old Business | Sowers |
| | a. Report on Staff/Board Development meeting | |
| | b. Credit Card | |
| | c. Other Old Business | |
| V. | Current Business | Sowers |
| | a. Part time district engineering position | |
| | b. Banquet | |
| | c. Legislative Committee Nominee | |
| | d. Election of officers in December | |
| | e. Ag Exemptions | |
| | f. Other Current Business | |
| VI. | Committee Reports | |
| | a. RC&D | Orlowski |
| | b. Info/Education | Sowers |
| | i. Envirothon | |
| | c. Awards | Arnold |
| | d. Legislative | Holter |
| | e. Ag Complex | Grossnickle |
| VII. | Communications | Hutchinson/Cammauf |
| VIII. | Conservation Plans, Etc. | Cammauf |
| IX. | Other Business from the Floor | Sowers |
| X. | Cooperating Agencies (MDA, Extension) | |
| XI. | Next Monthly Board Meeting | Sowers |
| XII. | Adjournment | |