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## Agenda

Frederick Soil Conservation District Regular Meeting  
Tuesday, September 28, 2021 9:00 AM  
Thurmont Grange Hall

- |       |   |                    |
|-------|---|--------------------|
| I.    | Call to Order   | Hipkins            |
| II.   | Approval of Minutes from Last Meeting                 | Hipkins            |
| III.  | Financial Reports                                     |                    |
|       | a. Treasurer's Report                                 | Troxell            |
|       | i. Joint Urban Checking                               | Hutchinson         |
|       | ii. Joint urban money market                          | Hutchinson         |
|       | iii. Joint urban fees CDARS account                   | Hutchinson         |
|       | iv. Joint Ag Complex                                  | Hutchinson         |
|       | v. Endowment Account                                  | Hutchinson         |
|       | b. Expenses for the Month                             |                    |
|       | i. Operating Account                                  | Hutchinson         |
|       | ii. Joint Urban Checking                              | Hutchinson         |
| IV.   | Old Business  | Hipkins            |
|       | a. Park and Ride Update                               |                    |
|       | b. District shirts                                    |                    |
|       | c. Remington Calendar Order                           |                    |
|       | d. Roadside project sign                              |                    |
|       | e. Security upgrades to router                        |                    |
|       | f. Other Old Business                                 |                    |
| V.    | Current Business                                      | Hipkins            |
|       | a. Cooperator of the Year Awards                      |                    |
|       | b. Debit Card   |                    |
|       | c. Implementation of 100% cost share of specific BMPs |                    |
|       | d. Emergency 30% increase in Flat Rates               |                    |
|       | e. NRCS Working Agreement                             |                    |
|       | f. Board Vacancy                                      |                    |
|       | g. The Maryland Envirothon Dues                       |                    |
|       | h. Other Current Business                             |                    |
| VI.   | Committee Reports                                     |                    |
|       | a. RC&D   | Troxell            |
|       | b. Info/Education                                     | B. Myers           |
|       | c. Awards   | Troxell            |
|       | d. Legislative  | Black              |
|       | e. Ag. Complex  | Hipkins            |
| VII.  | Communications  | Hutchinson/Cammauf |
| VIII. | Conservation Plans                                    | Cammauf            |
| IX.   | Other business from the Floor                         | Hipkins            |
| X.    | Cooperating Agencies (MDA, Extension)                 |                    |
| XI.   | Next Monthly Board Meeting                            | Hipkins            |
| XII.  | Adjournment   |                    |